



**CAROLINA GAS LANTERNS**

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**SPECIFICATION SHEET**

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|          |                         |       |         |      |
|----------|-------------------------|-------|---------|------|
| LIGHT:   | DUNCAN PARK - 21" - GAS | DATE: | APP.BY: | J.D. |
| BRACKET: | 6C COPPER BACK PLATE    |       | REV.    |      |