



**FRONT**

**SIDE**

**CAROLINA GAS LANTERNS**

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**SPECIFICATION SHEET**

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<b>LIGHT:</b>	<b>THE AUSTIN - 16" - ELECTRIC</b>	<b>DATE:</b>	<b>APP.BY:</b>	<b>J.D.</b>
<b>BRACKET:</b>	<b>6C COPPER BACK PLATE</b>		<b>REV.</b>	